

**PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 13th May, 2015**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Wednesday, 13th May, 2015, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Andrew Tait**  
Telephone: **03000 416749**

*Tea/Coffee will be available from 9:30 **outside the meeting room***

#### **Membership (19)**

- Conservative (10): Mr J A Davies (Chairman), Mr C P Smith (Vice-Chairman),  
Mr M J Angell, Mr N J D Chard, Mr T Gates, Mr S C Manion,  
Mr R J Parry, Mr C Simkins, Mrs P A V Stockell and  
Mr J N Wedgbury
- UKIP (4) Mr M Baldock, Mr L Burgess, Mr T L Shonk and Mr A Terry
- Labour (3) Mrs P Brivio, Mr T A Maddison and Mrs E D Rowbotham
- Liberal Democrat (1): Mr I S Chittenden
- Independents (1) Mr P M Harman

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 8 April 2015 (Pages 5 - 12)
4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

1. General Matters

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

1. Application GR/14/972 (KC/GR/0340/2014) - Temporary relocation of portable office, portable toilets, portable staff lounge, wheel wash and weighbridge and mixing wall, laying out of 8 associated parking spaces and relocation of existing stockpile of aggregate at Red Lion Wharf, Crete Hall Road, Gravesend; Stema Shipping UK Ltd (Pages 13 - 36)

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal MA/15/501363 (KCC/MA/0385/2014) - Modular classroom block with 2 classrooms, office and toilets, along with a small agricultural style barn with 2 store rooms. Use of land as school farm including creation of paddocks and horticultural teaching area at New Line Learning Academy, Boughton Lane, Maidstone; KCC Property and Infrastructure Support (Pages 37 - 60)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matters dealt with under delegated powers (Pages 61 - 66)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011 (None)

#### **F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

##### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
03000 416647

Tuesday, 5 May 2015

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*